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CONFIRMATION NO. 8835

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/749,531                                                                                                                                                                                                                                                                                           | <b>FILING OR 371(c) DATE</b><br>12/30/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>438           | <b>GROUP ART UNIT</b><br>2812                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>LAM2P455 |
| <b>APPLICANTS</b><br>Yehiel Gotkis, Fremont, CA;<br>Rodney Kistler, Los Gatos, CA;<br>Aleksander Owczarz, San Jose, CA;<br>Charles Freund, Austin, TX;                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/186,932 06/28/2002 PAT 6,808,590 <i>ok neg</i>                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>ok neg</i>                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/01/2004</b> <i>ok neg</i>                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>usf</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>16                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>19              |
| <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>ADDRESS</b><br>25920                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>TITLE</b><br>Method and apparatus of arrayed, clustered or coupled eddy current sensor configuration for measuring conductive film properties                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |